### Kansas Department of Agriculture Division of Water Resources

### PERMIT OF NEW APPLICATION WORKSHEET

1. File Number: <b>49,653</b>	I.	Change Date:	3. Field Office:	4. GMD: <b>0</b>
5. Status: ☐ Approved ☐ Denied by	y DWR/GMI	) [	Dismiss by Request/F	ailure to Return
6. Enclosures: ☐ Check Valve ☒ N of C Form	m 🗆	Water Tube	☐ Driller Copy	☐ Meter
7a. Applicant(s) New to system ☐ Person ID Add Seq#  CITY OF JUNCTION CITY ENGINEERING DEPT PO BOX 287 JUNCTION CITY KS 66441-0287	8979	7c. Landowne New to sy		Person ID Add Seq#
7b. Landowner(s) Person ID Add Seq# _		% CHA 2319 N PO BO	ALLEY ENGINE D D MCCULLO JACKSON	OUGH PE
8. WUR Correspondent New to system  Overlap File (s) WUC Agree Yes No  7a.	Form	□ IRR □ STK □ HYD DRG	☐ Groundwater  ☐ REC  ☐ SED  ☐ WTR PWR	☐ Yes ☐ No ☐ Surface Water ☐ DEW ☐ MUN ☐ DOM ☐ CON ☐ ART RECHRG  OTHER:
10. Completion Date: 12/31/2017 11. Pe	erfection Da	te: <b>12/31/2</b> 0	<b>)21</b> 12. I	Exp Date:
13. Conservation Plan Required? ☐ Yes ☒ No Date R  14. Water Level Measuring Device? ☐ Yes ☒ No D				
			Date Prepared: <b>8</b> Date Entered: <b>9</b>	/18/2016 By: DWS  21 2016 By: UM

File No	49,6	53	====	1	5. Formatio	n Cod	e:			Drain	age B	asin: <b>F</b>	Repub	lican	River	С	ounty:	GE		Sp	ecial L	se:			Price F lican) *	lavine named stream
16. Points of Diversion T MOD						17. Rate and Quantity Remove rate and quantity from this section.  Authorized Additional																				
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	ter Require				af/yr a		•								-											
21. Pl	ace of Use						NE	1/4			NV	V1/4	-		SV	<b>V</b> ½			S	6E1/4		Total	Owner	Chg	? NO	Overlap Files
MOD DEL ENT	PUSE	s	Т	R	ID	NE 1/4	NW 1/4	SW 1/4	SE ¼	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4					
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Comm	ents:																									

### KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

### M E M O R A N D U M

TO: Files DATE: August 18, 2016

**FROM:** Doug Schemm **RE:** Application, File No. 49,653

The City of Junction City has filed the above-referenced application to appropriate 49.1 acre-feet of surface water storage at a rate not to exceed natural flows of Price Ravine (Republican) for recreational use. The application is designed to cover the indirect use of water (evaporation and seepage) from a proposed reservoir (detention pond), located in the Southeast Quarter of Section 3, in Township 12 South, Range 5 East, Geary County, Kansas. The point of diversion represents the point at which the center of the dam intersects the stream. The point of diversion and place of use are on property owned by the City, and the application form has been signed by a representative of the City stating they have access to the point of diversion.

Per K.A.R. 5-3-11(d)(6), applications to appropriate surface water from tributaries to the mainstem of the Lower Republican by means of dams may be approved only if the approval will not result in impairment of existing rights, nor prejudicially and unreasonably affect the public interest. Any dam permitted on an ephemeral stream shall meet the requirements of K.A.R. 5-40-1 *et seq.* and be equipped with a controlled outlet with a minimum diameter of four inches. Any dam permitted on an intermittent or perennial stream shall be equipped with a controlled outlet with a minimum diameter of four inches. The controlled outlet shall be placed to allow water to pass through the dam at or near streambed elevation. A perennial stream can be defined as a stream that has continuous flow in parts of its stream bed all year round during years of normal rainfall. Based on a review of the topographic map, and stream flow data, this tributary stream would be classified as a perennial stream. Therefore, approval of this permit will be conditioned as noted above.

The requested quantity of 49.1 acre-feet appears to be reasonable for indirect use, based on the following information. The reservoir surface area at normal pool storage elevation is estimated at 10 acres. Potential net evaporation in inches, based on K.A.R. 5-6-3, is 16 inches; therefore the natural evaporation can be estimated as follows:

10 acres x 16 inches of evaporation / 12 inches = 13 acre-feet (1 year of evaporation) 13 acre-feet x 3 years = 39 acre-feet

The remaining requested quantity of 10.1 acre-feet (49.1 AF - 39 AF) is certainly reasonable to account for potential seepage from the reservoir, which is included in indirect use quantities.

A runoff calculation was not prepared because it is reasonable to assume that the significant drainage area (1,550 acres) will provide more than the requested 49.1 acre-feet of runoff in 1 out of every five (5) years (20% annually). The capacity of the reservoir is the controlling factor.

The associated structure was evaluated by the DWR water structures program and was permitted under structures File No. LGE-0101. Since this is a proposed, new reservoir, a Special Condition on the Permit will be needed to provide an initial fill quantity.

There is only one other permitted surface water point of diversion within the two-mile radius circle, which is another recreational use reservoir, also owned by the City. It is located on a different tributary to the Republican River and would not be impacted in any way. There are no points of diversion immediately below the proposed dam (i.e. between the proposed reservoir and where Price Ravine enters the Republican River). Therefore, the proposed appropriation of water will not impair any senior water rights.

City of Junction City Memorandum – File No. 49,653 Page 2

The applicant identified upstream and downstream landowners within one-half (½) mile of the stream, and nearby letters were sent out on July 20, 2016. A telephone call was received from one of the downstream landowners with general questions about the project. The caller stated that they do not use the stream for any domestic use. The surrounding area has been extensively developed, and it is unlikely that the stream is used for domestic purposes (e.g. cattle watering) by any other party.

The applicant has submitted a signed Minimum Desirable Streamflow (MDS) statement, which has been notarized. By completing this statement, the applicant affirms his knowledge that there could be times when the diversion of water may not be allowed under this permit.

Katherine Tietsort, Water Commissioner, Topeka Field Office, recommended approval of the application in an August 4, 2016 discussion. Based upon the above discussion, the area is open to new applications, approval of the application will authorize the storage of water for recreational use, the structure is properly permitted by the structure program under File No. LGE-0101, and there is no indication that the proposed beneficial use of water will impair existing water rights, it is recommended that the referenced application be approved.

Doug Schemm Environmental Scientist Topeka Field Office



1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700 900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

CITY OF JUNCTION CITY % RAY IBARRA PUBLIC WORKS DIRECTOR 700 N JEFFERSON JUNCTION CITY KS 66441

FILE COPY

Re: Appropriation of Water, File No. 49,653

Dear Mr. Ibarra:

There is enclosed a permit to appropriate water authorizing you to proceed with construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a), to divert such unappropriated water as may be available from the source and at the location specified in the permit, and to use it for the purpose and at the location described in the permit.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this permit, with specific reference to Paragraph No. 16 requiring this dam to be equipped with a controlled outlet placed to allow water to pass through the dam at or near streambed elevation. Records must be maintained from which the quantity of water actually diverted may be readily determined. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

Failure to notify the Chief Engineer of the Division of Water Resources of the completion of the diversion works within the time allowed, or within any authorized extension of time thereof, will result in the dismissal of this permit. Enclosed is a form which may be used to notify the Chief Engineer that the proposed diversion works have been completed. All requests for extensions of time to complete diversion works, or to perfect appropriations, must be submitted to the Chief Engineer before the expiration of time originally set forth in the permit to complete diversion works or to perfect an appropriation. If for any reason, you require an extension of time, you must request it before the expiration of time set forth in this permit. Failure to comply with this regulation will result in the dismissal of your permit or your water right. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00.

There is also enclosed an information sheet setting forth the procedure to obtain a Certificate of Appropriation which will establish the extent of your water right. If you have any questions, please contact our office. If you wish to discuss this specific file, please have the file number ready so that we may help you more efficiently.

Sincerely

Change Application Unit Supervisor

Water Appropriation Program

BAT:dws Enclosures

pc:

Topeka Field Office

Chad McCullough, P.E. - Kaw Valley Engineering



### KANSAS DEPARTMENT OF AGRICULTURE Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES

David W. Barfield, Chief Engineer

# APPROVAL OF APPLICATION and PERMIT TO PROCEED

FILE COPY

(This Is Not a Certificate of Appropriation)

This is to certify that I have examined Application, File No. 49,653 of the applicant

CITY OF JUNCTION CITY 700 N JEFFERSON JUNCTION CITY KS 66441

for a permit to appropriate water for beneficial use, together with the maps, plans and other submitted data, and that the application is hereby approved and the applicant is hereby authorized, subject to vested rights and prior appropriations, to proceed with the construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a, as amended), and to proceed with all steps necessary for the application of the water to the approved and proposed beneficial use and otherwise perfect the proposed appropriation subject to the following terms, conditions and limitations:

- 1. That the priority date assigned to such application is **June 13, 2016.**
- 2. That the water sought to be appropriated shall be used for recreational use in a reservoir located in the Southeast Quarter (SE¼) of Section 3, in Township 12 South, Range 5 East, Geary County, Kansas.
- 3. That the appropriation sought shall be limited to all natural flows of Price Ravine (Republican), not needed to satisfy all vested rights and prior appropriation rights to be stored to a maximum extent of **49.1 acre-feet** per calendar year, in a reservoir created by a dam located in the Northeast Quarter of the Southwest Quarter of the Southeast Quarter (NE¼ SW¼ SE¼) of Section 3, more particularly described as being near a point 840 feet North and 1,660 feet West of the Southeast corner of said section, in Township 12 South, Range 5 East, Geary County, Kansas, as shown on the topographic map accompanying the application.
- 4. That in accordance with K.A.R. 5-6-6, a maximum quantity not to exceed **41.3 acre-feet** of water may also be diverted to complete the initial filling of the reservoir only, and shall not count toward perfection of a water right under the authority of this permit. Subsequent refilling of the reservoir shall require authorization under a term permit.
- 5. That the structure creating the above referenced reservoir has been assigned Division of Water Resources Structures Permit No. LGE-0101.
- 6. That installation of works for diversion of water shall be completed on or before **December 31**, **2017**, or within any authorized extension thereof. The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee, which is currently \$400.00, when construction of the works has been completed. Failure to timely submit the notice and the fee will result in revocation of the permit. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00.

File No. 49,430 Page 2

7. That the proposed appropriation shall be perfected by the actual application of water to the proposed beneficial use on or before **December 31, 2021**, or any authorized extension thereof. Any request for an extension of time shall be submitted prior to the expiration of the deadline and shall be accompanied by the required statutory fee, which is currently \$100.00.

- 8. That the applicant shall not be deemed to have acquired a water appropriation for a quantity in excess of the amount approved herein nor in excess of the amount found by the Chief Engineer to have been actually used for the approved purpose during one calendar year subsequent to approval of the application and within the time specified for perfection or any authorized extension thereof.
- 9. That the use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.
- 10. That the right of the appropriator shall relate to a specific quantity of water and such right must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the streamflow at the appropriator's point of diversion.
- 11. That this permit does not constitute authority under K.S.A. 82a-301 through 305a to construct any dam or other obstruction; nor does it grant any right-of-way, or authorize entry upon or injury to, public or private property.
- 12. That the applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined and the applicant shall file an annual water use report with the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date shall cause the applicant to be subject to a civil penalty.
- 13. That no water user shall engage in nor allow the waste of any water diverted under the authority of this permit.
- 14. That failure without cause to comply with provisions of the permit and its terms, conditions and limitations will result in the forfeiture of the priority date, revocation of the permit and dismissal of the application.
- 15. That the right to appropriate water under authority of this permit is subject to any minimum desirable streamflow requirements identified and established pursuant to K.S.A. 82a-703c for the source of supply to which this water right applies.
- 16. That the dam shall be equipped with a controlled outlet with a minimum diameter of four inches. The controlled outlet shall be placed to allow water to pass through the dam at or near streambed elevation.

This Order shall become a final agency action, as defined by K.S.A. 77-607(b), without further notice to the parties, if a request for hearing or a petition for administrative review is not filed as set forth below.

Request for Hearing. According to K.A.R. 5-14-3(c), any party who desires a hearing must submit a request within 15 days after the date shown on the Certificate of Service attached to this Order. Filing a request for a hearing will give you the opportunity to submit additional facts for consideration, contest any findings made by the Chief Engineer, or present any other information you believe should be considered in this matter. A timely-filed request for hearing will stay the deadline for requesting administrative review of this Order pending the outcome of the hearing.

Petition for Review. The applicant, if aggrieved by this Order, may petition for administrative review, pursuant to K.S.A. 82a-711(c) and K.S.A. 82a-1901(a). The petition must be filed within 30 days after the date shown on the Certificate of Service attached to this Order and must set forth the basis for the review, unless stayed by the timely filing of a request for hearing.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564-6777.

Ordered this Off day of September, 2016, in Topeka, Shawnee County, Kansas.

Lane P. Letourneau, P.G. Program Manager Water Appropriation Program Division of Water Resources Kansas Department of Agriculture

State of Kansas	)
	) SS
County of Riley	)

The foregoing instrument was acknowledged before me this day of between , 2016, by Lane P. Letourneau, P.G., Program Manager, Division of Water Resources, Kansas Department of Agriculture.

DANIELLE WILSON

My Appointment Expires

August 23, 2020

Notary Public

### **CERTIFICATE OF SERVICE**

On this day of September , 2016, I hereby certify that the foregoing Approval of Application and Permit to Proceed, File No. 49,653, dated September 20,2016 was mailed postage prepaid, first class, US mail to the following:

CITY OF JUNCTION CITY % RAY IBARRA PUBLIC WORKS DIRECTOR 700 N JEFFERSON JUNCTION CITY KS 66441

With photocopies to:

KAW VALLEY ENGINEERING % CHAD D MCCULLOUGH PE PO BOX 1304 JUNCTION CITY KS 66441

Topeka Field Office

Division of Water Resources

### KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

**DIVISION OF WATER RESOURCES** 

David W. Barfield, Chief Engineer

File Number This item to be completed by the Division of Water Resources.

WATER RESOURCES RECEIVED

### **APPLICATION FOR PERMIT TO** APPROPRIATE WATER FOR BENEFICIAL USE

JUN 1 3 2016

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.) 12:30 KS DEPT OF AGRICULTURE

	Name of Applicant (Please I	Print): (19 8)	offerson		
	Address:	Junction (	Junction City efferson Lity State KS Z	Zip Code 464	-41
	Telephone Number: (18	5) 238-7142			
	The source of water is:	対 surface water in	Price Ravine Vol	(Named s	tream
	OR	☐ groundwater in	Price Ravive (Stream)  Raybican  (drainage be	Riven asin)	D
	when water is released from	m storage for use by wate ate we receive your appli	ows established by law or may a rassurance district members. If cation, you will be sent the approx (5% 100 P 7/19	your application is sopriate form to comp	ubject to
	The maximum quantity of	water desired is 49.1	O acre-feet OR	_ gallons per calend	dar year
	to be diverted at a maximu	ım rate of <u>NF</u>	gallons per minute OR-1,68	4_ cubic feet per	second
	requested quantity of wate maximum rate of diversion	r under that priority numb and maximum quantity	y, the requested maximum rate er can <u>NOT</u> be increased. Pleas of water are appropriate and re <i>l</i> ater Resources' requirements.	se be certain your re	equested
•	requested quantity of wate maximum rate of diversion	r under that priority numb n and maximum quantity ent with the Division of V	er can <u>NOT</u> be increased. Pleas of water are appropriate and re later Resources' requirements.	se be certain your re	equested
•	requested quantity of wate maximum rate of diversion project and are in agreement	r under that priority numb n and maximum quantity ent with the Division of V	per can <b>NOT</b> be increased. Please of water are appropriate and relater Resources' requirements.  use intended):	se be certain your re	equested roposed
	requested quantity of wate maximum rate of diversion project and are in agreement The water is intended to be	r under that priority numb n and maximum quantity ent with the Division of V e appropriated for (Check	per can <b>NOT</b> be increased. Please of water are appropriate and relater Resources' requirements.  use intended):	se be certain your re easonable for your p	equested proposed ver
•	requested quantity of water maximum rate of diversion project and are in agreement.  The water is intended to be (a)   Artificial Recharge	r under that priority numb n and maximum quantity ent with the Division of V e appropriated for (Check (b) ☐ Irrigation	er can <u>NOT</u> be increased. Please of water are appropriate and relater Resources' requirements.  use intended):  (c) □ Recreational  (g) □ Stockwatering	se be certain your re easonable for your p (d) □ Water Pov	equested proposed ver Control
	requested quantity of water maximum rate of diversion project and are in agreement. The water is intended to be (a)   Artificial Recharge (e)   Industrial	r under that priority number and maximum quantity ent with the Division of Vice appropriated for (Check (b)  Irrigation (f)  Municipal (j) Dewatering	er can <u>NOT</u> be increased. Please of water are appropriate and relater Resources' requirements.  use intended):  (c) ★Recreational  (g) □ Stockwatering  (k) □ Hydraulic Dredging	se be certain your re easonable for your p (d)   Water Pow (h)  Sediment	equested proposed ver Control

Code

File No.	49,453	
1 110 110.		

5.	The location of the proposed wells, pump sites or other works for diversion of water is:
	<b>Note:</b> For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.
	(A) One in the $\frac{1}{2}$ quarter of the $\frac{1}{2}$ quarter of the $\frac{1}{2}$ quarter of Section $\frac{1}{2}$ , more particularly
	described as being near a point $840$ feet North and Ibb feet West of the Southeast corner of said
	section, in Township 12 South, Range 5 (East/West (circle one), 62079 County, Kansas.
	(B) One in the quarter of the quarter of the quarter of Section, more particularly
	described as being near a point feet North and feet West of the Southeast corner of said
	section, in Township South, Range East/West (circle one), County, Kansas.
	(C) One in the quarter of the quarter of the quarter of Section, more particularly
	described as being near a point feet North and feet West of the Southeast corner of said
	section, in Township South, Range East/West (circle one), County, Kansas.
	(D) One in the quarter of the quarter of the quarter of Section, more particularly
	described as being near a point feet North and feet West of the Southeast corner of said
	section, in Township South, Range East/West (circle one), County, Kansas.
	If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (¼) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.
	A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.
6.	The owner of the point of diversion, if other than the applicant is (please print):
	(name, address and telephone number)
	(name, address and telephone number)
	You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:
	I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.
	Executed on Jule 10, 20 lb.  Applicant's Signature
	The applicant must provide the required information or signature irrespective of whether they are the landowner.
	Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.
7.	The proposed project for diversion of water will consist of
	and (was)(will be) completed (by) 12/01/17 (number of wells, pumps or dams, etc.)  (Month/Day/Year - each was or will be completed)
8.	(Month/Day/Year - each was or will be completed)  The first actual application of water for the proposed beneficial use was or is estimated to be WATER RESOURCES  (Mo/Day/Year)  RECEIVED

,		File No. 49, 653
9.	Will pesticide, fertilizer, or other foreign substance be injected into ☐ Yes ☒ No ☐ If "yes", a check valve shall be required.  All chemigation safety requirements must be met including a cher	
10.	If you are planning to impound water, please contact the Division submitting the application. Please attach a reservoir area capacitariace drainage area above the reservoir.	of Water Resources for assistance, prior to city table and inform us of the total acres of
	Have you also made an application for a permit for construction of Water Resources? ☐ No	of this dam and reservoir with the Division of
	If yes, show the Water Structures permit number here LG	E-0101
	If no, explain here why a Water Structures permit is not require	
11.	The application <u>must</u> be supplemented by a U.S.G.S. topograph showing the following information. On the topographic map, aerial section, the section lines or the section corners and show the approach Also, please show the following information:	photograph, or plat, identify the center of the
	(a) The location of the proposed point(s) of diversion (wells, stream works) should be plotted as described in Paragraph No. 5 distance and the East-West distance from a section line or so	of the application, showing the North-South
	(b) If the application is for groundwater, please show the location of mile of the proposed well or wells. Identify each existing well a address of the property owner or owners. If there are no well	is to its use and furnish the name and mailing
	(c) If the application is for surface water, the names and addresses ½ mile upstream from your property lines must be shown.	s of the landowner(s) ½ mile downstream and
	(d) The location of the proposed place of use should be shown by photograph or plat.	crosshatching on the topographic map, aerial
	(e) Show the location of the pipelines, canals, reservoirs or other diversion to the place of use.	facilities for conveying water from the point of
	A 7.5 minute U.S.G.S. topographic map may be obtained by numbers to: Kansas Geological Survey, 1930 Constant, Car Kansas 66047.	
12.	List any application, appropriation of water, water right, or vested ripoints or any of the same place of use described in this application to existing permits or water rights in conjunction with the filing of the power of the	Also list any other recent modifications made
		WATER RESOURCES
		RECEIVED

File No.	49,653	
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13.	Furnish the following well in has not been completed, give					oundwater. If the well
	Information below is from:	☐ Test holes	☐ Well as	s completed	☐ Drillers	log attached
	Well location as shown in p	aragraph No.	(A)	(B)	(C)	(D)
	Date Drilled	_			······································	
	Total depth of well					
	Depth to water bearing form	nation	-			
	Depth to static water level		-	_		
	Depth to bottom of pump in	take pipe	-			
4.	The relationship of the a		proposed pla	ce where the	e water will	be used is that of
15.	The owner(s) of the propert	y where the wate	r is used, if of	her than the a	pplicant, is ( <sub>l</sub>	please print):
		(name, addr	ess and telep	hone number)		
	and the state of t					
6.	The undersigned states that this application is submitted Dated at Junction	t the information s in good faith.	et forth above		pest of his/he	•
	54.04 dt <u>- 37 5 ( - 57.0</u>	, ranous	,	.uy 0,	(month)	, 2016. (year)
 <u>B</u> y	(Agent or Officer Sign	J Din	1 - <u>ke</u> ], (	:.} M	~~~	
	(Agent or Officer - Pleas		- Rusint	Manager /	KVE	6/10/16
Assiste	d by Unid Mil	( ovin	(off	ce/title)	Date: _	
					WATER	RESOURCES

WATER RESOURCES RECEIVED

### RECREATIONAL USE SUPPLEMENTAL SHEET

File No.	49,	63	

	Name of Applicant (Please Print): <u>City of Junction</u> City
1.	Please indicate type of recreational use (boating, fishing, swimming, etc.): Fishing
2.	Please summarize how the water will be used and justify the quantity of water requested: The primary
	purpose of this project is detention of stormuster, however,
	two deeper pools have been created that will store water at
	B-10' depths to support aguatic life and fish stocking by KOWP.
	The quantity requested accounts for 41.28 acre-ft stored in
	The quantity requested accounts for 41.28 acre-ft stored in the two deeper pools and anadditional 7.32 acre-ft of evaporation
	Please complete the following table showing estimated future water requirements:

ESTIMATED FUTURE WATER DIVERTED/STORED

ESTIMATED	ESTIMATED FUTURE WATER DIVERTED/STORED						
NEXT 5 YEARS	WATER TO BE DIVERTED (ACRE-FEET OR GALLONS)						
Year 1	49.10 aire-ft						
Year 2	49.10 aire-ft						
Year 3	49.10 acre-ft						
Year 4	49.10 aire-ft						
Year 5	49.10 acre-ft						

Please attach any additional information, tables, or curves showing past, present and estimated future water requirements to substantiate the amount of water requested.

4. Please designate the legal description of the location where the water is to be used by providing the fractional part of the Section, Township and Range.

SW 1/4, SW 1/4, SE 1/4 of Section 3, TIZS, RSE

You may attach any additional information you believe will assist in informing the Division water RESOURCES need for your request.

		8/12/16
Kansas Department of Agriculture Division of Water Resources David W. Barfield, Chief Engineer 1320 Research Park Drive Manhattan, Kansas 66502		(Date)
	Re:	Application File No. 49,653
		Minimum Desirable Streamflow <u>Kansas</u> River Assurance District  Water Reservation Rights
Dear Sir:		
Assurance District has been formed and es	tablished on the	reamflow requirement has been established, and a water Reservation Right is held by the Kansas source of supply to which the above referenced
time Minimum Desirable Streamflow requ	iirements storage in	to this application will be subject to regulation any are not being met, Assurance District or Water Federal Reservoirs or when a Reservation Right.
	not be allo	proved, there could be times, as determined by the bwed to divert water. I realize that this could affect
		ne knowledge thereof, request that the Division of al, if possible, of the above referenced application.
		Signature of Applicant
		Signature of Applicant  TEARPA
State of Kansas )  County of Geary )		Print Applicant Name
<i>y</i>		
I hereby certify that the foregoing in this 12 day of August	istrument v	vas signed in my presence and sworn to before me , 20 ا ما
JULIE A. LILLY  Notary Public - State of Kansas  My Appt. Expires 4-8-19		Notary Public
My Commission Expires: 4-819		v

#### FORM TO BE USED WHEN APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River Bia Blue River Chapman Creek Chikaskia River Cottonwood River Delaware River Little Arkansas River Little Blue River Marais des Cygnes River Medicine Lodge River

Mill Creek (Wabaunsee Co. area) Neosho River

Ninnescah River

North Fork Ninnescah River

Rattlesnake Creek Republican River Saline River Smoky Hill River Solomon River

South Fork Ninnescah

Spring River Walnut River Whitewater River

Assurance Districts have been formed on the following rivers:

Kansas River

Marias des Cygnes River

Neosho River

The Kansas Water Office has Water Reservation Rights for the following reservoirs:

Big Hill Clinton Marion Melvern Milford

Council Grove Elk Citv Hillsdale

Perry Pomona **Tuttle Creek** 

John Redmond

#### **FEE SCHEDULE**

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

ACRE-FEET	FEE
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, except for domestic use, shall be:

ACRE-FEET	FEE
0-250 More than 250	\$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

### MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

#### **ATTENTION**

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

#### **CONVERSION FACTORS**

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

### NEW STREAM WORKSHEET

ES A)W	Date: <u>(4/3/</u> /
File No. 49, 653	
Basin Name: Republican Rwar	Basin No. 27
Stream Name: Prepublican RNC Trib 22	
Stream location (confluence with parent stream):  Section 12_, Township 11_ South, Range 5_ (East)	
Map Color Coding: Basin Stream – Blue Named Main Stream off Basin Stream – Yellow Named Stream off Main Stream – Green Unnamed Trib (1, 2, 3, 4, etc.) – Pink Unnamed Trib to Unnamed Trib (A, B, C, etc.) – Orange Unnamed Trib to Unnamed Trib to Unnamed Trib (1, 2, 3, etc.)	– Purple
Stream No. 3 8 6 5 (computer assigned - entered by c	data entry staff)
Date Entered 620 2016 By LCM	



Topeka Field Office 6531 SE Forbes Ave., Suite B Topeka, Kansas 66619

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Katherine A. Tietsort, Water Commissioner www.agriculture.ks.gov

Phone: (785) 296-5733

Fax: (785) 862-2460

Sam Brownback, Governor

July 20, 2016

**RUSSELL & MARIAN JOHNSON** 2120 RUCKER RD JUNCTION CITY KS 66441

Re:

Pending Application, File No. 49,653

Dear Sir or Madam:

This is to advise you that the City of Junction City has filed the application referred to above for a permit to appropriate surface water at the rate of natural flows to be stored in a proposed reservoir. The application is requesting to appropriate 49.1 acre-feet of surface water per calendar year for recreational use. The proposed point of diversion (where the structure crosses the centerline of the stream) is located as follows:

in the Northeast Quarter of the Southwest Quarter of the Southeast Quarter (NE¼ SW¼ SE¼) of Section 3, in Township 12 South, Range 5 East, Geary County, Kansas.

A map is enclosed indicating the location of the proposed point of diversion. Records in this office indicate that you own land along the stream in this vicinity and you are being notified of receipt of this application in order that you may be fully informed of the proposed location of the applicant's point of diversion and proposed use of water. Consideration will be given to comments or other information which you desire to submit to this office within 15 days from the date of this letter. You may also contact me at (785) 296-3495 with any questions or comments.

Sincerely,

Douglas W. Schemm **Environmental Scientist** Topeka Field Office

long Schem

**Enclosure** 

pc:

City of Junction City



Topeka Field Office 6531 SE Forbes Ave., Suite B Topeka, Kansas 66619

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Katherine A. Tietsort, Water Commissioner

Phone: (785) 296-5733 Fax: (785) 862-2460 www.agriculture.ks.gov

Sam Brownback, Governor

July 20, 2016

CATHY J MCGLOTHIN 1436 RUCKER RD JUNCTION CITY KS 66441

Re:

Pending Application, File No. 49,653

Dear Sir or Madam:

This is to advise you that the City of Junction City has filed the application referred to above for a permit to appropriate surface water at the rate of natural flows to be stored in a proposed reservoir. The application is requesting to appropriate 49.1 acre-feet of surface water per calendar year for recreational use. The proposed point of diversion (where the structure crosses the centerline of the stream) is located as follows:

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Sincerely,

Douglas W. Schemm Environmental Scientist

Topeka Field Office

Enclosure

pc:

City of Junction City



Topeka Field Office 6531 SE Forbes Ave., Suite B Topeka, Kansas 66619

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Katherine A. Tietsort, Water Commissioner

Phone: (785) 296-5733 Fax: (785) 862-2460 www.agriculture.ks.gov

Sam Brownback, Governor

July 20, 2016

SALLY JARDINE TRUST PO BOX 1343 JUNCTION CITY KS 66441-1343

Re:

Pending Application, File No. 49,653

Dear Sir or Madam:

This is to advise you that the City of Junction City has filed the application referred to above for a permit to appropriate surface water at the rate of natural flows to be stored in a proposed reservoir. The application is requesting to appropriate 49.1 acre-feet of surface water per calendar year for recreational use. The proposed point of diversion (where the structure crosses the centerline of the stream) is located as follows:

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Sincerely,

Douglas W. Schemm Environmental Scientist Topeka Field Office

Doug Schemm

Enclosure

pc:

City of Junction City

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 49653 00

#### 

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 49653 00 REC

Water Right and Points of Diversion Within 2.00 miles of point defined as:

840 Feet North and 1660 Feet West of the Southeast Corner of Section 3 T 12S R 5E

SURFACE WATER ONLY

\_\_\_\_\_\_

File Number Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth\_Quan Add\_Quan Unit

A\_ 43132 00 REC NK S 4536 -- NE NW SW 2500 4300 11 12 5E 2 27.60 27.60 AF

A\_ 49653 00 REC AY S 0 -- SW SW SE 840 1660 3 12 5E 1 49.10 49.10 AF

Total	Net Quant:	ities Au	thor:	ized	: Direct	Storage
Total	Requested	Amount	(AF)	=	49.10	49.10
Total	Permitted	Amount	(AF)	=	.00	.00
Total	Inspected	Amount	(AF)	=	.00	.00
Total	Pro_Cert	Amount	(AF)	=	.00	.00
Total	Certified	Amount	(AF)	=	27.60	.00
Total	Vested	Amount	(AF)	=	.00	.00
TOTAL	AMOUNT		(AF)	=	76.70	49.10

An \* after the source of supply indicates a pending application for change under the file number.

An  $\star$  after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 2.00 miles of point defined as:

840 Feet North and 1660 Feet West of the Southeast Corner of Section 3 T 12S R 5E

SURFACE WATER ONLY

WATER USE CORRESPONDENTS:

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File Number Use ST SR

A 43132 00 REC NK S

> CITY OF JUNCTION CITY

> ENGINEERING DEPT

> PO BOX 287

> JUNCTION CITY KS 66441

>-----

A\_\_\_ 49653 00 REC AY S

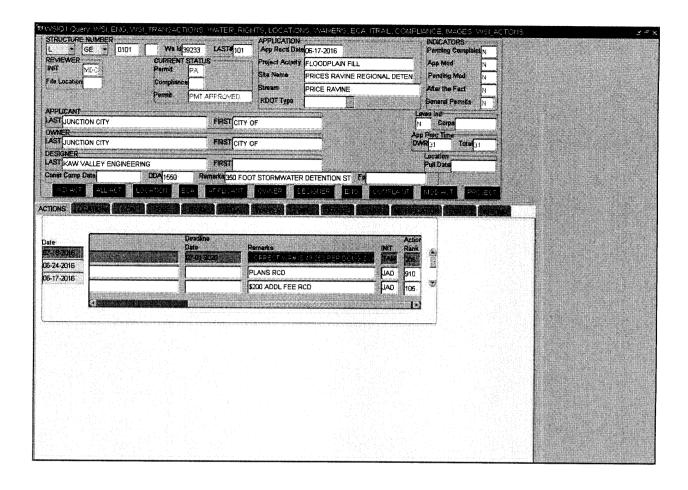
> CITY OF JUNCTION CITY

> ENGINEERING DEPT

> PO BOX 287

> JUNCTION CITY KS 66441

>-----



#49,653



1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700

Jackie McClaskey, Secretary

900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Governor Sam Brownback

July 18, 2016

CITY OF JUNCTION CITY
PUBLIC WORKS
RAY IBARRA DIRECTOR
700 N JEFFERSON
JUNCTION CITY KS 66441

Re: Proj.: Price's Ravine Regional Detention Pond

Floodway Fill Price Ravine Geary County

WSN: LGE-0101, Notice No.: 2016192

Dear Mr. Ibarra:

Consideration has been given to your application for a permit and approval of plans relating to the placement of a 350 foot stormwater detention structure, identified as Price's Ravine Regional Detention Pond, in and along the floodplain of Price Ravine at a location in the SW 1/4 of the SE 1/4 of Section 3, Township 12 South, Range 5 East, Geary County, Kansas.

In accordance with the provisions of K.S.A. 24-126, the Chief Engineer has approved the plans and issued the enclosed approval of application, authorizing construction of the proposed project. Please note the approval conditions on the reverse side of the approval document. Condition No. 9 requires the owner to notify this office within 30 days after the project is completed. A Notice and Proof of Completion form is enclosed for this purpose. Other special conditions have been added to limit the removal of timber and vegetation, to require the use of clean material for riprap, to prohibit the introduction of toxic or deleterious materials into the watercourse, and to require the project meet the floodplain management requirements of the community.

The one set of plans submitted to this office has been endorsed with the Chief Engineer's approval and will be retained in our files. Should you desire any copies of the plans with the Chief Engineer's approval shown thereon, please submit the required number.

Comments about this proposed project were received from several agencies during the environmental review process. Copies of the letters with recommendations from the environmental review agencies are enclosed for your information.

City of Junction City

WSN: LGE-0101, Notice No.: 2016192

Page 2

The work has been authorized to be completed on or before July 1, 2020. Approval for construction of this project will expire on that date unless the time is subsequently specifically extended by the Chief Engineer. Any desired extension of time should be requested in writing approximately 30 days prior to the expiration date.

Sincerely,

Terry Medley Terry Medley, P.E.

Water Structures Program Manager

(785) 564-6657

Enclosure

pc: Chad McCullough, P.E.- Kaw Valley Engineering, Inc.

Dave Yearout- Geary County FPA



### KANSAS DEPARTMENT OF AGRICULTURE Jackie McClaskey, Secretary of Agriculture

### **DIVISION OF WATER RESOURCES**

David W. Barfield, Chief Engineer

### APPROVAL OF APPLICATION NO. LGE-0101

K.S.A. 24-126

The Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, by virtue of the powers and duties imposed by K.S.A. 24-126, hereby issues this approval to City of Junction City, giving his consent to the placement of a 350 foot stormwater detention structure, identified as Price's Ravine Regional Detention Pond, in and along the floodplain of Price Ravine at a location in the SW 1/4 of the SE 1/4 of Section 3, Township 12 South, Range 5 East, Geary County, Kansas.

All work authorized by this approval shall be performed in accordance with the maps, plans, profiles and specifications filed with the application and approved by the Chief Engineer, and in accordance with plans for any changes or modifications subsequently approved by the Chief Engineer subject to the provisions of the aforementioned statute, its regulations and the attached approval conditions.

Witness my h	and this 18 Th	day of	July	, 20/6
		DAVID W. E	Terry Medle David W. B. Chief E. Division of Wa	arfield, P.E. ngineer
State of Kansas	)	The second		
	)SS			
County of Riley	)			
	fedley, authorized ag		me this \( \sum{8} \) day of Barfield, Chief Engineer, I	f, Division of Water Resources,
My App	M. MCQUILLEN pointment Expires ember 8, 2017	Notary	Public Public	

RECORD THIS INSTRUMENT IN THE OFFICE OF THE REGISTER OF DEEDS OF THE COUNTY WHEREIN THE WORK IS LOCATED

#### APPROVAL CONDITIONS

- 1. This approval grants no water rights nor other property rights, nor does it authorize any injury to private property, invasion of private rights nor impairment of senior water rights, nor does it exempt the applicant from obtaining consent from appropriate federal, state or local government.
- 2. The work shall at all times be subject to supervision and inspection by representatives of the Division of Water Resources.
- 3. No changes in the work, maps, plans, profiles and specifications as approved shall be made except with the written consent of the Chief Engineer.
- 4. Any work authorized by this approval will be maintained in a condition satisfactory to the Chief Engineer and substantially in accordance with the approved plans.
- 5. The clearing of trees, brush, drift and other debris, in order to maintain the work substantially in accordance with the approved plans is hereby authorized, except that the removal of plantings made specifically for habitat or environmental mitigation is not authorized by this approval.
- 6. Any excess material deposited in the stream channel incidental to the construction and maintenance of the project authorized by this approval shall be removed and the channel restored to a condition satisfactory to the Chief Engineer and substantially in accordance with the approved plans.
- 7. All areas disturbed by construction or other exposed soil areas shall be seeded and maintained with a mixture of grass or other vegetation appropriate to the soils, climate and project in order to minimize erosion and protect the project integrity.
- 8. If the work is not completed on or before the 1st day of July, 2020, this approval, if not specifically extended, shall cease and be null and void. If, upon the expiration or revocation of the approval, the work has not been completed, the applicant shall, at his own expense and to such extent and in such time and manner as the Chief Engineer may require, remove all or any portion of the uncompleted work and restore the watercourse to a satisfactory condition. No claim shall be made against the State of Kansas on account of any such removal or alteration.
- 9. Within thirty (30) days after the completion of the work authorized in this approval, the applicant shall file with the Division a statement that the work has been performed in accordance with this approval and the approved maps, plans, profiles and specifications.
- 10. The Chief Engineer reserves the right to require such changes in the maps, plans, profiles and specifications as may be considered necessary. The Chief Engineer further reserves the right to modify, suspend or revoke this approval at any time, should the applicant fail to comply with any of the conditions of this approval or regulations of the Division without sufficient cause or should such action be deemed necessary in the interest of public safety and welfare.
- 11. That the clearing of timber and vegetation is restricted to the absolute minimum required to accomplish the work and not interfere with the beneficial use of project.
- 12. Only graded rock, quarry-run rock and/or clean concrete rubble shall be used in the work as approved. If concrete rubble is used, all large slabs should be broken up and all exposed reinforcement rods, trash, and other extraneous materials shall be removed prior to placement. No asphalt material shall be placed as fill material.
- 13. No deleterious or toxic materials shall be introduced into the watercourse or reservoir by runoff, leaching or disposal during or in connection with the work authorized by this permit.
- 14. The project must meet the floodplain management requirements of the community. The hydraulic impact of the project shall be confined to property owned or controlled by the permittee. A Letter of Map Revision(LOMR) shall be obtained from the Federal Emergency Management Agency, if necessary, to document any changes to the floodplain or floodway boundaries.

### Deed to City from Monson's on 12/22/15

State of Kansas, Geary County This instrument was filed for Record on December 23, 2015 12:15:00 Recorded in Book 111 Page 1738-1740 Fee: \$28.00 201504217



ENTERED IN THE TRANSFER RECORD IN MY OFFICE, THIS

23 DAY OF LESSON 20 15 GOUNTY STEPHY ON

Cione Unistably Issued

Diane Briestensky - Leonard, Register of Deeds

KANSAS WARRANTY DEED

On this 22nd day of December, 20 15

Robert Munson a/k/a Robert C. Munson and Christine A. Munson, husband and wife

("Grantor(s)"), in consideration of a donation, the receipt whereof is hereby acknowledged, CONVEY(S) AND WARRANT(S) to

City of Junction City, Kansas, a municipal corporation

("Grantee(s)") all of the following-described real estate in the County of Geary, State of Kansas, to wit:

SEE ATTACHED EXHIBIT "A"

भ No Real Estate Validation Transfer Questionnaire per KSA 1991 Supp. 79-1437e as amended (3).

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And "Grantor(s)", for itself/themselves, its/their heirs, executors and administrators do(es) hereby covenant, promise and agree to and with "Grantor(s)" that at the delivery of these presents do(es) lawfully seized in its/their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above described premises together with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all forever and other grants, estates, taxes, assessments and incumbrances of what nature or kind so ever, except; Easments, restrictions and reservations now of record; and that it/they will WARRANT AND FOREVER DEFEND the same unto "Grantee(s)", its/their heirs and assigns, against "Grantor(s)", its/their heirs and all and every person or persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, "Grantor(s), do(es) hereunto set its/their hand(s), the day and year first above written.

Robert C. Munson

Robert Munson a/k/a Robert C. Munson

Christinea. Munson

Christine A. Munson

Junction City Abstract & Title Co., Inc.

File No.: 15-0557

WATER RESOURCES

JUN 1 3 2016

KS DEPT OF AGRICULTURE

SCANNED

#### EXHIBIT "A"

All rights, title and interest in and to:

A tract of land located in the Southwest Quarter (SW 1/4) of Section Three (3), Township Twelve (12) South, Range Five (5) East of the 6th Principal Meridian, County of Geary, State of Kansas being described as follows:

Commencing at the Southeast corner of said Southwest Quarter (SW 1/4); thence with an assumed bearing on the East line of said Southwest Quarter (SW 1/4) Section Three (3), N 07 °34'43" E 114.07 feet to the intersection of North right-of-way line of K-18 Highway and the Easterly right-of-way line of U.S. 77 Highway and the Point of Beginning; thence on said Easterly right-of-way line, N 65 °40'35" W 136.80 feet; thence continuing on said Easterly right-of-way line, N 78 °17'03" W 71.59 feet; thence continuing on said Easterly right-of-way line, N 27 °20'12" W 124.01 feet; thence continuing on said Easterly right-of-way line, N 29 °05'56" W 678.62 feet; thence continuing on said Easterly right-of-way line, N 29 °05'56" W 678.62 feet; thence continuing on said Easterly right-of-way line, N 34 °58'55" W 572.91 feet to a point on the South line of Prairie Ridge Addition Unit No. 2 of Junction City, Kansas; thence on said South line, S 89 °38'08" E 329.83 feet; thence continuing on said South line, S 00 °21'52" W 302.98 feet; thence continuing on said South line, S 41 °08'25" E 233.24 feet; thence continuing on said South line, S 59 °29'43" E 175.03 feet; thence continuing on said South line, N 81°45'25" E 472.04 feet to a point on said East line of the Southwest Quarter (SW 1/4); thence on said East line, S 07 °34'43" W, 1152.99 feet to the Point of Beginning.

Junction City Abstract & Title Co., Inc.

WATER RESOURCES RECEIVED File No.: 15-0557

JUN 1 3 2016

STATE OF LOUNS AS )SS COUNTY OF GEORGE )SS

BE IT REMEMBERED, that on this 20 day of December, 20 15 before me the undersigned, a Notary Public in and for the County and State aforesaid, came

Robert Munson a/k/a Robert C. Munson and Christine A. Munson, husband and wife

Who is/are personally known to me to be the same person(s) who executed, the foregoing deed, and duly acknowledged the execution of the same.

(SEAL)

MICHAEL S. ANDERES
State of Kanese
My Appt. Eth. 1/32/17

Mislands Andores

My appointment expires:

Junction City Abstract & Title Co., Inc.

File No.: 15-0557

WATER RESOURCES RECEIVED

JUN 1 3 2016

KS DEPT OF AGRICULTURE

SCANNEL

Munson

### Geary County Kansas Property Card Print All Data

### For Parcel 031-112-03-0-00-003.00-0 (R 8192)

### General Properties for tax year 2016

### General

Ref ID	Class	Address	Zoning	Neighborhood	Туре	Status	Living Units	Acres
R8192	A	00000 N US 77, Junction City, KS 66441	RS	573.B	Agricultural Use	Active	0	153.2

### Location

Twp	Range	Sec	Legal Type	Legal Description
12	05	03	Т	S03 , T12 , R05 , ACRES 153.2, S 1/2 NW 1/4 W OF US77 LESS ROW

### Land Based Classification

Function	Activity	Ownership	Site
	8100	1100	3000

### **Property Factors**

Topography	Utilities	Access	Fronting			Parking Proximity	 Parking UnCovered
1, 4	8	1	2	0	0	0	

### No Market Land data found.

### **Appraised**

Tax Year	Class	Land	Building	Total
2016	A	3180	0	3180
2015	A	2630	0	2630

WATER RESOURCES RECEIVED

JUN 1 3 2016

### Owners

Print All Data

Property Owner	Mailing Address
MUNSON, ROBERT C	3802 LIBERTY HALL RD JUNCTION CITY, KS 66441- 0000
MUNSON, CHARLES E (TRSTE)	4820 LIBERTY HALL RD JUNCTION CITY, KS 66441
MUNSON, G RICHARD (TRUST) (ETAL)	1520 OAKRIDGE DR JUNCTION CITY, KS 66441

<sup>\*</sup>THIS PROPERTY OWNERSHIP MAP IS FOR TAX PURPOSES ONLY. IT IS NOT INTENDED FOR CONVEYANCES NOR DOES IT REPRESENT A LEGAL SURVEY.

McGlothin

### Geary County Kansas Property Card Print All Data

For Parcel 031-112-03-0-40-09-022.00-0 (R 8852)

### General Properties for tax year 2016

### General

Ref ID	Class	Address	Zoning	Neighborhood	Туре	Status	Living Units	Acres
R8852	R	1436 RUCKER RD, Junction City, KS 66441	RG	114.E	Residential	Active	1	2.3

### Location

Twp	Range	Sec	Legal Type	Legal Description
12	05	03	S	JOHNSON CREEK ADD , Lot 1 , ACRES 2.3 , SECTION 03 TOWNSHIP 12 RANGE 05

### Land Based Classification

Function	Activity	Ownership	Site	
	1100	1100	6000	

### **Property Factors**

Topography	Utilities	Access	Fronting			Parking Proximity	Parking UnCovered
2	1	1	2	3	2	3	

### No Market Land data found.

### **Appraised**

Tax Year	Class	Land	Building	Total
2016	R	16250	104210	120460

WATER RESOURCES RECEIVED

JUN 1 3 2016

Jardine

## Geary County Kansas Property Card Print All Data

For Parcel 031-112-03-0-40-09-023.00-0 (R 8856)

### General Properties for tax year 2016

### General

Ref ID	Class	Address	Zoning	Neighborhood	Туре	Status	Living Units	Acres
R8856	R	1414 RUCKER RD, Junction City, KS 66441	RG	114.E	Residential	Active	1	2.4

### Location

Twp	Range	Sec	Legal Type	Legal Description
12	05	03		KICKHAEFER ADD , BLOCK 1 , Lot 1 , ACRES 2.4 , SECTION 03 TOWNSHIP 12 RANGE 05

### Land Based Classification

Function	Activity	Ownership	Site
	1100	1100	6000

### **Property Factors**

Topography	Utilities	Access	Fronting	Parking Type	Parking Quantity	Parking Proximity	Parking Covered	Parking UnCovered
2	1	1	4	3	2	3		

### No Market Land data found.

### **Appraised**

Tax Year	Class	Land	Building	Total
2016	R	24950	71050	96000

WATER RESOURCES RECEIVED

JUN 1 3 2016

2015	R	23880	72120	96000

**Owners** 

Print All Data

Property Owner	Mailing Address
JARDINE, SALLY (TRUST)	PO BOX 1343 JUNCTION CITY, KS 66441-1343

<sup>\*</sup>THIS PROPERTY OWNERSHIP MAP IS FOR TAX PURPOSES ONLY. IT IS NOT INTENDED FOR CONVEYANCES NOR DOES IT REPRESENT A LEGAL SURVEY.

WATER RESOURCES RECEIVED

JUN 1 3 2016

2015	R	16250	97420	113670

Owners

Print All Data

Property Owner	Mailing Address
MCGLOTHIN, CATHY J	1436 RUCKER RD JUNCTION CITY, KS 66441

<sup>\*</sup>THIS PROPERTY OWNERSHIP MAP IS FOR TAX PURPOSES ONLY. IT IS NOT INTENDED FOR CONVEYANCES NOR DOES IT REPRESENT A LEGAL SURVEY.

WATER RESOURCES RECEIVED

JUN 1 3 2016

KS DEPT OF AGRICULTURE

SCANNED

Johnson

### Geary County Kansas Property Card Print All Data

For Parcel 031-112-03-0-40-09-024.00-0 (R 8857)

### General Properties for tax year 2016

### General

Ref ID	Class	Address	Zoning	Neighborhood	Туре	Status	Living Units	Acres
R8857	V	00000 RUCKER DR, Junction City, KS 66441	RG	112.T	Vacant	Active	0	8.1

### Location

Twp	Range	Sec	Legal Type	Legal Description
12	05	03	S	UNPLATED LAND , ACRES 8.1 , POB NE COR LOT 1 BLK 3, RUCKER ADD U#2 N 430, WLY 1420, S 140, ELY 570, N 210, E 120, S 30, E 170, S 180, E TO POB SECTION 03 TOWNSHIP 12 RANGE 05

### Land Based Classification

Function	Activity	Ownership	Site	
	1000	1100	1000	

### **Property Factors**

Topography	Utilities	Access	Fronting			Parking Proximity	Parking UnCovered
1, 4	1	1	4	0	0	0	

### No Market Land data found.

### **Appraised**

Tax Year	Class	Land	Building	Total

WATER RESOURCES RECEIVED

JUN 1 3 2016

1	2016	V	18480	0	18480
	2015	V	18120	0	18120

Print All Data

### **Owners**

Property Owner	Mailing Address
JOHNSON, RUSSELL J JOHNSON, MARIAN	2120 RUCKER RD JUNCTION CITY, KS 66441

<sup>\*</sup>THIS PROPERTY OWNERSHIP MAP IS FOR TAX PURPOSES ONLY. IT IS NOT INTENDED FOR CONVEYANCES NOR DOES IT REPRESENT A LEGAL SURVEY.

WATER RESOURCES RECEIVED

JUN 1 3 2016

KS DEPT OF AGRICULTURE

**SCANNED** 

RECEIVED

KAW VALLEY ENGINEERING

AUG **16** 2016

Topeka Field Office DIVISION OF WATER RESOURCES

Originating Office:	☐ KC ☐ LX		] EM 🗌 WH
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### **Letter of Transmittal**

TO: Kansas Department of Agriculture 6531 SE Forbes Avenue, Suite B Topeka, Kansas 66619

Attention: Doug Schemm Tel:				08/12/16 Job No.:				
				2 17 17 17 17 17 17 17 17 17 17 17 17 17				
We are sending you				Information sent via:  ☐ US Mail ☐ Fax ☐ Courier ☐ Federal Express [☐ Priority ☐ Standard ☐ 2-Day ] ☐ Other				
Copies	Date	No.		Description				
1	08/12/16		DWR 1-10	00.172 (Revised 06/05/2008)				
			dated 08/12	2/2016				
☐ For App ☐ For You ☑ As Req	ur Use	R   R   R	esubmitC eturned For C or Bids Due (F	Submit Copies for Distrib.				
Remarks:	If you have	any question	ns or require	e additional information please do not				
hesistate to	o contact me.	· · · · · · · · · · · · · · · · · · ·						
Сору То:				Signed: Chad McCullough, P.E. :bt				
KVETrans 0	1.15							



417 606 9 TO:

Originating Office:	$\boxtimes$ JC	☐ KC			☐ EM	<b>□WH</b>	WATER RESOURCES
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### **Letter of Transmittal**

JUN 1 3 2016

Kansas Department of Agriculture Division of Water Resources - Water Structures 1320 Research Park Drive Manhattan, KS 66502

KS DEPT OF AGRICULTURE

Attention:			Date: June 10, 2016 Job No.: A16D7568
Tel: <u>785-564-6700</u>			Ref: Prices Ravine Detention Pond
Dept.:			City of Junction City
Copy o	rawings 🗵	Attached Prints Change Ord Specificatio	· · · · · · · · · · · · · · · · ·
Copies	Date	No.	Description
1			Application for Floodplain Fill Permit
1			Check #63138 - \$300.00
1			Design Summary Report
1			Construction Plans
1			Application for Water Appropriation
1			Application for Water Appropriation  Check #63140 - \$200.00  Construction Plans
1			Construction Plans  JUN 1 3  2016
These are transmitted as checked below: $KS_{DEPT_{UF}AGR_{ICULTURE}}$			
Z For Approvar			Resubmit Copies
<del></del>			Returned For Corrections Prints Returned After Loan To Us
For Review and Comment For Bids Due (Enter Date)			
Remarks:	If you have	any questio	ons please feel free to contact our office. Thank you.
Copy To:			Signed: Chad D. McCullough, P. E.
KVETrans 01	1.15		

2319 N. Jackson, PO Box 1304 = Junction City, Kansas 66441 = Tel: 785-762-5040 = Fax: 785-762-7744 8040 N. Oak Trafficway = Kansas City, Missouri 64118 = Tel: 816-468-5858 = Fax: 816-468-6651 14700 West 114th Terrace = Lenexa, Kansas 66215 = Tel: 913-894-5150 = Fax: 913-894-5977 742 Duvall Ave. = Salina, Kansas 67401 = Tel: 785-823-3400 = Fax: 785-823-3411 1104 East 12th Avenue = Emporia, Kansas 66801 = Tel: 620-208-5240 200 N. Emporia Suite 100 = Wichita, Kansas 67202 = Tel: 316-440-4304 = Fax: 316-440-4309



Phone: (785) 564-6700 Fax: (785) 564-6777 Email: ksag@kda.ks.gov www.agriculture.ks.gov Sam Brownback, Governor

Jackie McClaskey, Secretary

June 13, 2016

CITY OF JUNCTION CITY 700 N JEFFERSON JUNCTION CITY KS 66441

RE: Application File No. 49653

Dear Sir or Madam:

Your application for permit to appropriate water in 3-12S-5E in Geary County, was received and has been assigned the file number noted above.

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. Once review of your application has begun, we will contact you, if additional information is required.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water as proposed prior to approval of the application is unlawful. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor . . .

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent A Turney, P.G.

Change Application Unit Supervisor

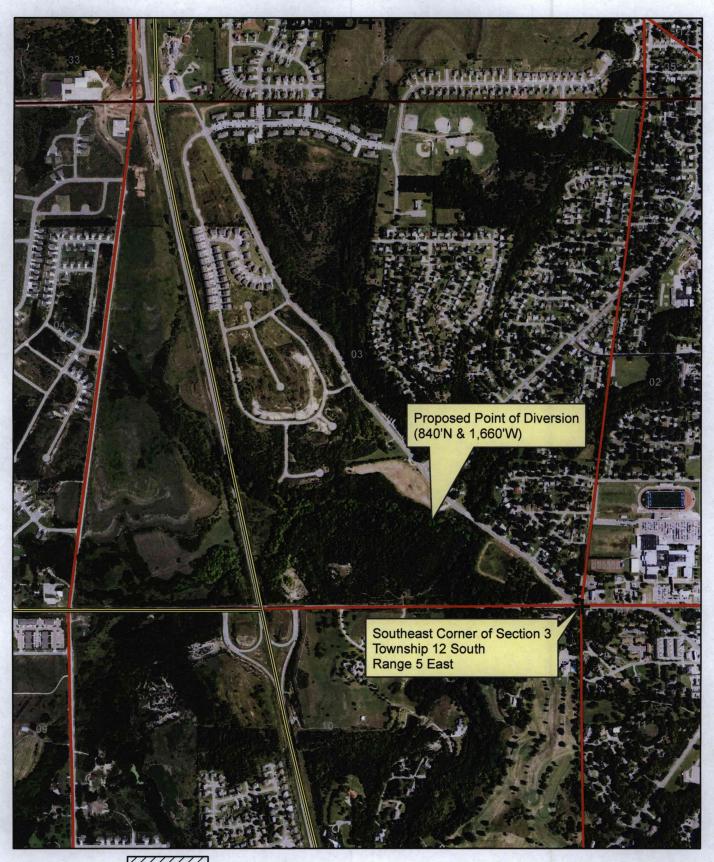
Water Appropriation Program

BAT: ALH

pc: TOPEKA Field Office

**GMD** 

### CITY OF JUNCTION CITY - FILE NO. 49,653 Section 3, Township 12 South, Range 5 East Geary County



1:12,000

Proposed Place of Use

Proposed Point of Diversion

All known landowners adjacent to the stream within one-half mile upstream and downstream of the property lines have been shown.

\* See attached listing pws )

